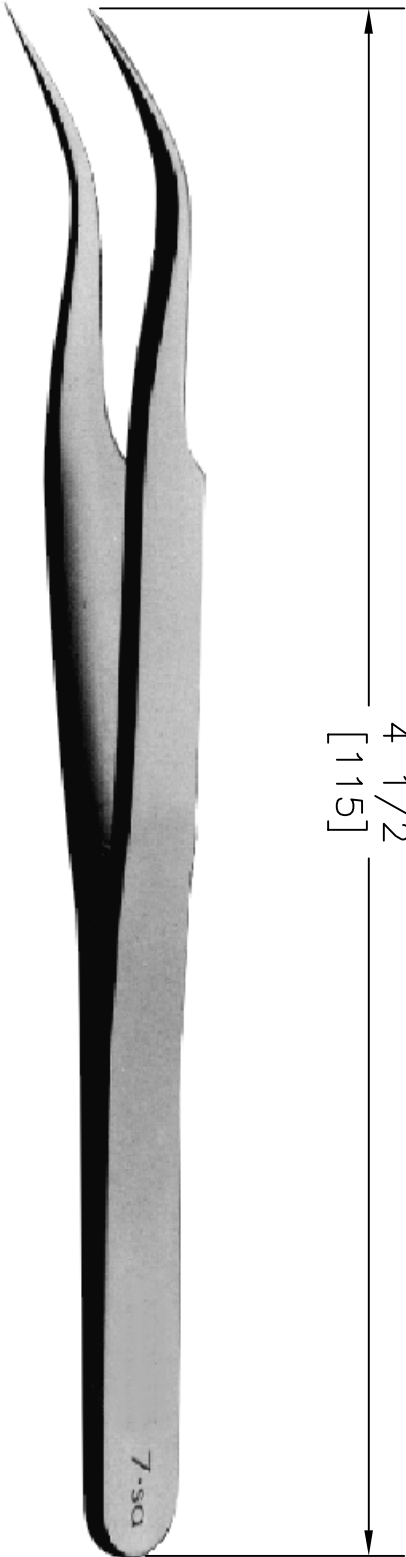


| REVISIONS | | | | DOC. NO. SPC-F005, Total Pages: 2 | | | | | |
|-----------|-----|-------------|-------|-----------------------------------|--------|------|-------|------|--|
| DCP # | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRD | DATE | |
| 145 | A | RELEASED | J.W.M | 9/28/98 | | | | | |

4 1/2
[115]



Material: Anti-Magnetic, Anti-Acid, Stainless Steel
Style: 7-SA

DISCLAIMER:
ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE BELIEVE TO BE ACCURATE AND RELIABLE. SINCE CONDITIONS OF USE ARE BEYOND OUR CONTROL, WE CANNOT GUARANTEE THE SUITABILITY OF THE PRODUCT FOR THE INTENDED USE AND ASSUME ALL RISK AND LIABILITY WHATSOEVER IN CONNECTION THEREWITH.



| DRAWING TITLE: | | | | DRAWING TITLE: | | | |
|----------------|----------|-------------|----------|----------------|----------|-----------------|--------|
| DRAWN BY: | DATE: | CHECKED BY: | DATE: | SIZE | DWG. NO. | ELECTRONIC FILE | REV |
| Jeff McVicker | 9/28/98 | John Cole | 10/15/98 | A | 1349 | 92N3630.dwg | A |
| APPROVED BY: | DATE: | SCALE: | NTS | U.O.M.: INCHES | [mm] | SHEET: | 1 OF 1 |
| Dan Carey | 10/15/98 | | | | | | |

Unless Otherwise Specified:
Dimensions are shown for
reference only!